1: Gillin E-5 (1932-33)1936 SR9 Carib SR9

553 754 that a practitioner, if he knows the name, can more precisely identify the individual toward whom he wishes malevolent spirits and powers to direct their attentions. Thus Alec, my interpreter, during the four months we were in and about Sawari, although he was very popular with all the inhabitants, succeeded in learning the personal names of none of the individuals living in that settlement. When addressing him or speaking of him, they always used the relationship terms pamu and tseo.

551 A list of a few Carib names, the bearers of which were personally known to me, is given below. In each case they supposedly represent a name which has never been borne by any other individual. In cases in which the name is that of some animal, or an attribute of an animal, no idea of a guardian spirit or of personal totemism is involved, although an individual may be given a certain name because he in some way resembles a certain animal. For instance, James Hendricks is called Krapo (tree frog) because he is thin and nervous.

Male	*Female*
Patakai — Huri fish	Woko — powis, bush turkey
Muturu — black yarrau fish	Puma — short stature
Tanomi — red eye	Tumu — gray hair
Marasi — small camudi snake	Miaiwi — young girl
Marimidi — curly hair	Maipuri — bush cow
Karoshi — little chicken	Wararu — small crab
	Kondi — black child

853 Suckling continues either until an ensuing pregnancy or until the child is old enough to walk about. Lactation is not a bar to sexual intercourse, and women who are far advanced in pregnancy are frequently observed nursing children.

[861] 868 Children are rarely punished corporeally, although they are supposedly at the orders of their parents. After the age of about ten, a girl is started to work at household tasks by her mother, and a boy is taken hunting and taught the lore of the bush by the father, thus beginning their serious education in their respective 867 life tasks. Children are present at practically all affairs which take place around the house and settlement, and thus become familiar with the behavior of adults at an early age. Neither sex life, nor family quarrels, nor adult vices are mysteries to them, because they see these things from earliest childhood. At drinking